

हिंदी हमारी संस्कृति  
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सरदार वल्लभभाई पटेल

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# The Daily Telegrams

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Generally cloudy sky and light to moderate rain is likely at few places over Sri Vijaya Puram. Maximum and Minimum temperature will be around 29.0°C and 23.5°C respectively on Tuesday 23/09/2025.  
Maximum Temperature (°C) of Date: 29.2  
Minimum Temperature (°C) of Date: 23.7  
Relative Humidity (%) at 0830 IST: 083  
Relative Humidity (%) at 1730 IST: 095  
Sunrise time on 23/09/2025 (in IST): 0508  
Sunset time on 23/09/2025 (in IST): 1715  
Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 017.1  
Rainfall upto 1730 hrs of date in mm: 040.0  
Rainfall (Progressive total from 1<sup>st</sup> January 2025 upto 0830 hrs (of date) in mm: 2812.9



Regn. No. 34190/75

No. 256

Sri Vijaya Puram, Tuesday, September 23, 2025

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Rs. 3.00

Pages 4

## ECI revises guidelines to make EVM Ballot Papers more readable

### Starting from Bihar, EVMs to have colour photographs of candidates for the first time

New Delhi, Sept. 22 (PIB) The Election Commission of India (ECI) has revised the existing guidelines under Rule 49B of the Conduct of Elections Rules, 1961, for the design and printing of EVM Ballot Papers to enhance their

clarity and readability. The initiative is in line with the 28 initiatives already taken by the ECI in the past 6 months to streamline and improve election processes and enhance convenience for voters.

Henceforth,

photographs of candidates will be printed in colour on the EVM Ballot Paper. The candidate's face will occupy three-fourths of the photo space for better visibility. Serial numbers of candidates/NOTA will be printed in

the international form of Indian numerals. The font size will be 30 and in bold for clarity. To ensure uniformity, the names of all candidates/NOTA will be printed in the same font type and font size large enough for easy readability. The

EVM Ballot Papers will be printed on 70 GSM paper. For Assembly Elections, pink-coloured paper of specified RGB values shall be used. The upgraded EVM Ballot Papers will be used in the upcoming elections, starting with Bihar.

## Cleaning up of the Electoral System Continues ECI delists another 474 RUPPs; starts proceedings to delist 359 more RUPPs

New Delhi, Sept. 22 (PIB) Political Parties (National/State/RUPPs) in the country are registered with the Election Commission India (ECI) under the provisions of Section 29A of the Representation of the People Act 1951.

Under provisions of the Act, any association once registered as a political party, gets certain privileges and advantages such as symbol, tax exemptions amongst

others.

Guidelines for registration of Political Parties mention that if the party does not contest elections continuously for 6 years, the party shall be taken off the list of registered parties.

As part of a comprehensive and continuous strategy to clean up the electoral system, the ECI has been conducting a nationwide exercise to identify and delist Registered

Unrecognised Political Parties (RUPPs) which have failed to fulfil the essential condition of contesting even a single election for 6 years continuously, since 2019. In the first phase of this exercise, ECI had delisted 334 RUPPs on August 9, 2025.

In continuation, in the second phase, ECI delisted 474 RUPPs on September 18, 2025 based on non-contestation in elections conducted by ECI

continuously for 6 years. Thus, 808 RUPPs have been delisted in the last 2 months.

To take this initiative further, 359 such RUPPs have been identified, for having not submitted their Annual Audited Accounts in the last three financial years (i.e. 2021-22, 2022-23, 2023-24) within the stipulated time period and have contested elections but not filed Election Expenditure Reports. These are from 23 different

States and UTs across the country.

In order to ensure that no party is unduly delisted, the CEOs of the respective States/UTs have been directed to issue show-cause notices to these RUPPs following which, the parties will be given an opportunity through a hearing by the concerned CEOs.

The ECI takes the final decision on the delisting of any RUPP based on the reports of the CEOs.

## Anganwadi Workers and Helpers showcase importance of nutrition in Car Nicobar as part of 8<sup>th</sup> Rashtriya Poshan Maah

New Delhi, Sept. 22 (PIB) The Poshan Maah 2025 was formally launched at Bishop John Richardson Hospital Conference Hall at Car Nicobar on Sept. 17. The programme began with the welcome address by the CDPO, highlighting the vision of ensuring 8<sup>th</sup> Rashtriya Poshan Maah and Swasth Naari, Sashakt Parivar.

Anganwadi Workers and Helpers showcased the importance of nutrition through a short skit on balanced diets.



Partner Departments, including Health and Education, joined hands in spreading awareness about maternal and child health. The

highlight of the event was the community pledge taken by mothers and frontline workers to work

(Contd. on last page)

## DPC meeting of South Andaman District re-scheduled to Oct. 7, 8 & 9

Sri Vijaya Puram, Sept. 22 The District Planning Committee meeting of South Andaman District (including Campbell Bay revenue area) scheduled to be held under the Chairmanship of the Chairman, DPC, South Andaman (Adhyaksh,

Zilla Parishad) in the Conference hall of Zilla Parishad, South Andaman on Sept. 22, 23 & 24, 2025 has been adjourned due to administrative reasons. The Chairman, DPC has re-scheduled the meeting on Oct. 7, 8 & 9, 2025, a press release from ZPSA said.

## World Tourism Day 2025: Entry to all museums to be free of cost on Sept. 27

Sri Vijaya Puram, Sept. 22 To commemorate World Tourism Day on Sept. 27 with the theme "Tourism & Sustainable Transformation", entry to all museums namely Chatham Saw Mill/ Samudrika / Anthropological

Museum/ Fisheries Museums/ National Memorial Cellular Jail/ Zoological Survey of India, shall be free of cost for tourists and general public as a goodwill gesture, a press release from Directorate of IP&T said.

## Allotment of Stalls for Cuisine of India Festival on the occasion of World Tourism Day on Sept. 27

Sri Vijaya Puram, Sept. 22 The Department of Tourism, A&N Administration has invited applications from interested entrepreneurs, firms, and individuals for the allotment of stalls during the Cuisine of India Festival to be organized at ITF Ground, Sri Vijay Puram on Sept. 27 from 3 PM to 10 PM, under the overall coordination of the Tourism Department in collaboration with the Food Safety Department. Stalls will

be allotted to the selected applicants through a lottery system, ensuring a fair and transparent process, as per the terms and conditions outlined in the application form. The best three vendors will be suitably awarded during the festival. The application form along with the detailed terms and conditions for stall allotment can be obtained from the Operational Section, Directorate of Tourism during office hours.

The details of the schedule are as under:

| Sl. No. | Programme                                   | Tentative dates |
|---------|---------------------------------------------|-----------------|
| 1       | Last date of submission of application form | 23/09/2025      |
| 2       | Allotment of stall by the committee         | 24/09/2025      |
| 3       | Issuance of allotment letter                | 25/09/2025      |

Applicants have been advised to submit their forms by Sept. 23 to ensure consideration, a press release from IP&T said.

**PM SURYA GHAR  
MUFT BIJLI YOJANA**

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2 Oct 2025

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## Art & Culture Deptt. in collaboration with INTACH, ANI to organize Film Making Workshop

Sri Vijaya Puram, Sept. 22

The Directorate of Art and Culture, A&N Administration in collaboration with INTACH A&N Chapter, will be organizing a Film Making Workshop featuring renowned filmmaker Shri Tanmay Nag from Mumbai. The workshop will be held over three days from Sept. 26 to 28 from 3 pm to 6 pm in the auditorium of TGCE with the first session focusing on script writing, next session on direction and practical exercises, followed by a felicitation and certificate distribution ceremony on the final day. The evening will conclude with a special musical night in celebration of the birth anniversary of Bharat Kokila Lata Mangeshkar ji.

The Renowned filmmaker, Shri Nag has an impressive body of work, having created films for Disney+ Hotstar, the Children's Film Society of India, and Pocket Films. His contributions to cinema have earned him several accolades, including



recognition at the Dadasaheb Phalke International Short Film Festival 2020. This workshop is open to adult islanders who are enthusiastic about

(Contd. on last page)

## Cyber Security Workshop conducted by District Administration, N&M Andaman in association with NIC, SVP

Mayabunder, Sept. 22

Under the guidance of Deputy Commissioner, N&M Andaman, Ms. Nandini Maharaj, the Office of the Deputy Commissioner, North and Middle Andaman in association with the National Informatics Centre, Kendriya Sadan, Sri Vijaya Puram conducted a one day training programme on Cyber Security today.



The Assistant of the training programme, inaugurated the training program and explained the importance of cyber

(Contd. on last page)

## Deptt. of Education creates mass awareness against tobacco, drugs & child abuse among students

Sri Vijaya Puram, Sept. 22

In a significant step towards safeguarding the well-being of children and creating a healthier and safer learning environment, the Science Wing of the Directorate of Education, A&N Administration, with the active involvement of the A&N Police, Directorate of Health Services,



Department of Social Welfare, and NGOs across all Education Zones on Sept. 20. The

(Contd. on last page)

## SVPMC conducts cleanliness drives at places of worship and water bodies under Swachhata Hi Seva Campaign

Sri Vijaya Puram, Sept. 22 As part of the ongoing 'Swachhata Hi Seva' campaign, the Sri Vijaya Puram Municipal Council (SVPMC) organized special cleanliness drives today at various places of worship and water bodies across its jurisdiction. Municipal staff, Safai Mitras, and members of the public actively participated,



cleaning the surroundings and spreading awareness about the importance of hygiene and sanitation.

Water bodies in different Wards were also cleaned during the campaign. The Council

(Contd. on last page)



Directorate of Social Welfare in collaboration With You (NGO) launches Toy Donation Drive

Sri Vijaya Puram, Sept. 22 The Directorate of Social Welfare in collaboration With You (NGO), has launched a Toy Donation Drive under the theme 'Donate Toys, Spread Joy'. The initiative aims to enrich Early Childhood Care & Education (ECCE) activities at Anganwadi Centres throughout A&N Islands to enhance the learning outcomes of children.

The Director (Social Welfare) as chief guest highlighted the significance of the initiative and emphasized that the first

1000 golden days of a child's life are crucial for physical, cognitive, and emotional development. He appealed to individuals, families, and institutions to participate wholeheartedly by donating safe and good-quality toys that can aid in playful learning. This drive is also in alignment with the national vision of 'Poshan bhi, Padhai bhi', ensuring that children not only receive proper nutrition but also the right stimulation for holistic growth.

The toys can be dropped between 9 AM and 1 PM at all

Anganwadi Centres, Zilla Parishad Office in all three Districts, CDPO Office, Sri Vijaya Puram and 'With You' NGO Office at Bambooflat. The drive seeks to turn unused toys into treasured smiles and bring immense happiness to children in need. Parents expressed their happiness at the launch of such a wonderful drive. The toy donation drive is being coordinated by Ms V.K. Mariyam Bibi, President of With You NGO, along with her team, a press release from Directorate of Social Welfare said.

Counselling for allotment of vacant seats of BHMS & General Nursing & Midwifery (GNM) courses reserved at mainland Institutions on Sept. 26

Sri Vijaya Puram, Sept. 22 All concerned candidates who have applied for allotment/nomination of BHMS and General Nursing & Midwifery (GNM) seats reserved at mainland institutions for the students of A&N Islands for the academic session 2025-26 have been informed that the counselling for the following vacant seats will be held on Sept. 26 at 10 am onwards in the Chamber of Deputy Secretary (Hr Edn), A&N Administration, Secretariat, Sri Vijaya Puram:

1. BHMS - 2 seats
2. General Nursing & Midwifery (GNM)-2 seats

All the interested candidates whose names appeared in the merit list of above

courses have been directed to appear in person with all educational qualification certificates/testimonials in original along with 5 passport size photographs and 2 permanency certificates for sureties and other documents in support of their category for counselling on the date, time and venue as mentioned.

The vacant seats will be allotted from the respective categories from where the seats have been surrendered. If the seats still remain un-utilized from the respective categories, the same will be allotted from Category-V as per merit. Further, if any seats still remain vacant, the same will be

allotted to the fresh eligible candidate who is present in the merit. Therefore, fresh eligible candidates those who are interested for allotment of the above seats have also been requested to be present on the mentioned date of counselling alongwith all testimonials in original.

No subsequent claim will be entertained or considered from any candidate, irrespective of his merit, fails to appear in person or does not produce necessary certificates in original at the time of counselling/selection, a press release from Assistant Secretary (Hr. Edn.) said.

Art & Culture Deptt. in collaboration with .....

*(Contd. from page 1)*

learning the craft of film making. It offers a unique opportunity to gain insights from an experienced professional and explore the creative and technical aspects of the medium. Participation is limited to 30 individuals, ensuring focused and personalized guidance.

Interested individuals may contact the Assistant Director, Directorate of Art and Culture over phone at 9732472000 or reach out to INTACH Andaman & Nicobar Chapter at 9933254264. Application forms are available at Art & Culture Department and INTACH Office, C/o Tarang Trades, Middle Point, Sri Vijaya Puram. Filled in form must be submitted before 25/09/2025 at Art & Culture Department or INTACH Office, a press release from Directorate of Art and Culture said.

Cyber Security Workshop conducted .....

*(Contd. from page 1)*

security awareness in today's digital world. He also emphasized that the cyber security training is most important for all Govt. Officials as all should know how to secure the Govt. data and information from cyber threats and viruses.

Shri Sendil Kumar, Joint Director (IT), NIC, Sri Vijaya Puram and Shri Devashish Kumar Das, Deputy Director (IT), NIC, Sri Vijaya Puram were the resource person of the training. They briefed all participants about cyber security recognizing potential cyber threats and implementing strategies to protect oneself and one's organization from malicious attacks. It encompasses understanding how to recognize phishing attempts, the importance of strong passwords, and the significance of safe online practices. They also discussed how AI can be misused by cyber criminals to launch more sophisticated attacks like deep fakes and automated phishing schemes.

About 50 Govt. officials from various Departments of North and Middle Andaman attended the training and appreciated the content and relevance in today's world.

The training ended with vote of thanks by Smti Babita Devi, Assistant Manager (IT), O/o Deputy Commissioner, N&M Andaman, a press release from AC, Mayabunder said.

Deptt. of Education creates mass .....

*(Contd. from page 1)*

initiative focused on sensitizing school students about the ill effects of tobacco and drug abuse, the provisions of the POCSO Act, and issues related to sexual abuse.

A total of 7,234 students actively participated in the programme, which featured awareness videos, power point presentations, and interactive discussions. The sessions not only highlighted the dangers of substance abuse but also empowered students with knowledge on how to protect themselves and seek help in vulnerable situations.

The Director of Education, A&N Islands, has announced that such education and awareness programmes will be held every Saturday in different schools, ensuring continuous outreach and engagement with young minds, a press release from Shiksha Sadan said.

SVPMC conducts cleanliness.....

*(Contd. from page 1)*

has appealed to the public to extend their cooperation and join such efforts in the future, so that together we can build a cleaner, greener, and healthier environment for all. The initiative was aimed not only at maintaining cleanliness but also at protecting the sanctity of these public and spiritual places. Through such drives, SVPMC hopes to encourage greater community participation and inspire a collective sense of responsibility towards keeping the city clean and beautiful, a press release from SVPMC said.

Hindi Fortnight-2025: Hindi Note Writing Competition organized by OL Deptt.

Sri Vijaya Puram, Sept. 22 As part of Hindi Fortnight-2025, a Hindi Note Writing Competition for Gazetted Officers of various Departments/Offices of A&N Administration was organized at the Hindi

Typing Training Center of Department of Official Language, A&N Administration today.

In this series, an 'Eloquence Competition' will be organized for the students of classes 9<sup>th</sup> & 10<sup>th</sup> of all the secondary schools of the Sri Vijaya

Puram headquarters area at 10 am on Sept. 23 in the Hindi Typing Training Center of the Department. The theme of the competition is 'Digital yug mein Hindi ki shakti', a press release from OL Department said.

Coast Guard Region (A&N) conducts mass Coastal Cleanup as part of International Coastal Cleanup Day

Sri Vijaya Puram, Sept. 22 As part of Government of India's Swachh Bharat Abhiyan and Puneet Sagar Abhiyan initiatives and also on the occasion of International Coastal Cleanup Day (ICC) - 2025, Headquarters Coast Guard Region (A&N), under the aegis of A&N Command (ANC), organised a mass coastal cleanup across Andaman & Nicobar Islands on Sept. 20. The drive was conducted at Diglipur, Mayabunder, Sri Vijaya Puram, Hutbay, Kamorta, Car Nicobar and Campbell Bay. The coastal cleanup at Wandoor and Corbyn's Cove Beach, Sri Vijaya Puram, was flagged off.



The aim of the event was to create awareness on the importance of maintaining a pollution-free marine environment, promoting Swachh Bharat Abhiyan, discouraging the use of single-use plastics, and highlighting environmental concerns such as deforestation and beach erosion.

The event witnessed participation of around 2500 volunteers, including Coast Guard personnel, school and college students, NCC cadets, NGOs, state department representatives, and environmental enthusiasts. During the beach cleanup, approximately 1630 kgs of marine waste and 1130 kgs of plastic garbage were collected, a press release from HQ ANC said.

CRC-A&N Islands collaborates with national Tele-MANAS to promote mental well-being on World Suicide Prevention Day

Sri Vijaya Puram, Sept. 22 Composite Regional Centre (CRC) A&N Islands, under NIEPMD Chennai (Dept. of Empowerment of Persons with Disabilities, MSJ&E, Govt. of India), in association with the National Tele-MANAS Programme at G.B. Pant Hospital, organized an awareness programme as part of the observance of 'World Suicide Prevention Day-2025' at CRC Brookshabad. The theme of the programme was 'Nurturing Hope and Resilience: Supporting Mental Health of Parents, Caregivers, and Persons with Disabilities'.

The programme was graced by Smti. Sumithamol, Director, CRC A&N Islands. Informative Tele-MANAS pamphlets were circulated among participants by Smti. Ambika Paul, Technical and Project Coordinator, National Tele-MANAS Programme, A&N Islands.

The session was led by Ms. Nidhi, Clinical Psychologist, National Tele-MANAS, G.B. Pant Hospital, who sensitized parents and caregivers about the importance of mental well-being in raising children with disabilities. She also introduced the National Tele-MANAS Helpline (14416), a free 24x7 mental health support service, and highlighted avenues for follow-up clinical support for clients in need.

As a follow-up, CRC A&N Islands will coordinate with the Tele-MANAS team to facilitate further clinical services and counseling support for identified clients, ensuring sustained mental health support for persons with disabilities and their families in the Islands.

Earlier, Shri. Prabhu, Special Educator-cum-O&M Instructor welcomed the gathering while vote of thanks was proposed by Shri. Ashok, Vocational Instructor, a press release from CRC- A&N Islands said.



District Cycling C'ship concludes at Car Nicobar

Car Nicobar, Sept. 22 The District Road Cycling Championship for Men and Women was conducted yesterday at Car Nicobar, by Nicobar District Police and the Sports Authority of India (STC), Car Nicobar.

The championship witnessed enthusiastic participation across multiple age categories. In Under-14 Boys category, D. Prithvi secured the first position, followed by Leslie Ansuman in second place and Neelavan in third. In Girls category, Vinnie Martina clinched the gold, Rosy Voilet won silver, and Bethsie won the bronze.

In the Under-16 Boys category, Messi Kartson emerged as the winner, with Derickson and Saw Zecheriah finishing second and third respectively while in Under-16 Girls, I.S. Bridney secured the top spot, while Namita Voilet and Anne Minj claimed the silver and bronze medals respectively.

In Under-18 Boys category, Amit Ekka took first place, followed by A. Agileswaran and Prabin Ekka. In the Under-18 Girls category, Britney won the gold medal, Britney Spears secured silver, and Onika Morah finished third.

On the occasion, Shri Rahul L. Nair, IPS, SP (Nicobars) expressed appreciation for the dedication and sportsmanship displayed by the cyclists and emphasized the importance of promoting sports among youth in the Islands. The top performers from the championship have been selected to represent the district in the upcoming State Cycling Championship, a press release from ANSOA said.



Forest Deptt. organizes beach cleanliness drive as part of International Coastal Clean-up Day



Sri Vijaya Puram, Sept. 22 As part of International Coastal Clean-up Day, 2025, the Officers and staff of Chief Conservator of Forests (Territorial), A&N Forest Department have undertaken the cleaning of Pongibalu beach in South Andaman District on Sept. 20. Around ten bags of plastic bottles, fishing net, glass bottles were collected. Awareness was created among the gathering to keep the coastal areas clean, a press release from Van Sadan said.

Petroleum Units of ANIIDCO to remain closed on Sept. 30

Sri Vijaya Puram, Sept. 22 The general public have been informed that due to Half Yearly Physical Verification of stocks and assets, all the Petroleum units of the ANIIDCO will remain closed on Sept. 30 as per given schedule:

| S.No | Units                     | Timing                 |
|------|---------------------------|------------------------|
| 1.   | POL Junglighat            | 09: 00PM to 12: 00 AM  |
| 2.   | All other Petroleum units | From 02:00 PM onwards. |

Special sailing of vessel Sindhu to Car Nicobar on Sept. 27

Sri Vijaya Puram, Sept. 22 In view of the forthcoming festive season, the Directorate of Shipping Services has announced a special sailing schedule of the vessel Sindhu to Car Nicobar on Sept. 27 at 2100 hrs from Haddo Wharf and will sail back to Sri Vijaya Puram on Sept. 28 at 1400 hrs from Car Nicobar via Little Andaman.

Passengers may book their tickets from DSS e-ticketing portal (<https://dss.andamannicobar.gov.in/eticketing>) and from STARS Ticketing Counters from Sept. 26 onwards between 0900 Hrs to 1600 Hrs, a press release from DSS said.

Vessel Sindhu not to call Katchal Port due to inclement weather

Sri Vijaya Puram, Sept. 22 Passengers and the general public have been informed that due to prevailing inclement weather conditions, the vessel Sindhu will not call at Katchal Port during her scheduled voyage to Campbell Bay via Nancowry & Katchal on 23.09.2025 at 0900 Hrs from Sri Vijaya Puram and her return voyage on 25.09.2025 at 0600 Hrs from Campbell Bay via the same route.

As per revised schedule, the vessel Sindhu will now sail for Campbell Bay via Nancowry on 23.09.2025 at 0900 Hrs from Haddo Wharf and will sail back to Sri Vijaya Puram on 25.09.2025 at 0800 Hrs from Campbell Bay via Nancowry. For the movement of passengers bound for Katchal Island, necessary connectivity will be arranged at Nancowry Island, a press release from DSS said.

Heavy rain likely to occur in Isles; LCS- 3 hoisted at Sri Vijaya Puram Port; Fishermen advised

Sri Vijaya Puram, Sept. 22 Thunderstorm with gusty wind (40-50 kmph) and lightning is very likely to occur at one or two places over A&N Islands on Sept. 23 & 24. Heavy rain (07-11 cm) is very likely to occur at one or two places over Andaman Island and thunderstorm with gusty wind (40-50 kmph) and lightning is also very likely to occur at one or two places over A&N Islands on Sept. 25 & 26. Thunderstorm with gusty wind (40-50 kmph) and lightning is very likely to occur at one or two places over A&N Islands on Sept. 27 & 28.

Squally weather with surface wind speed reaching 35-45 kmph gusting to 55 kmph is very likely to prevail over Andaman Sea & A&N coast. Sea condition is likely to be rough. Fishermen have been advised not to venture into the sea along and off Andaman Sea & A&N coast till Sept. 25. Due to the possibility of surging of waves, boats owners have been advised to ply their boats with utmost vigilance and recreation activities have to carried out with due care. LCS- 3 has been kept hoisted at Sri Vijaya Puram Port, a press release from Directorate of Disaster Management said.

**Anganwadi Workers and Helpers.....**  
*(Contd. from page 1)*  
collectively for eliminating malnutrition.

The launch event created a strong sense of commitment at the grassroots, setting the momentum for the activities scheduled throughout the month. Men streaming pledge was also taken at Diglipur project, North and Middle Andaman district, Andaman and Nicobar Islands.



DR. B. R. AMBEDKAR INSTITUTE OF TECHNOLOGY  
ANDAMAN & NICOBAR ADMINISTRATION

ADMISSION NOTICE

FOR SKILL DEVELOPMENT COURSES THROUGH EXTENSION CENTERS

Dr. B. R. Ambedkar Institute of Technology (DBRAIT), A & N Administration offers various short term skill development courses for the unemployed youths, school drop outs and other interested candidates through extension centers spread all over A&N Islands. The skill development course helps them to gain wage employment and also venture into self-employment and self support employment to earn their livelihood. A total of 10249 candidates (2959 males & 7290 females) have been trained till date. The courses are aligned with National Skills Qualification Framework (NSQF) of Government of India.

COURSES OFFERED

| Sl. No. | Training Center with Location                                         | Name of the Courses/ Qualification Packs            | Duration              | Fee/Month (Rs.) |
|---------|-----------------------------------------------------------------------|-----------------------------------------------------|-----------------------|-----------------|
| 1       | SDP Center, Diglipur (near VKV School)                                | Computer Operator & Programming Assistant (Level 3) | 1200 hrs. (10 months) | Rs. 300/-       |
|         |                                                                       | Fashion Design & Technology (Level 3)               | 1200 hrs. (10 months) | Rs. 300/-       |
| 2       | SDP Center, Mayabunder (near STS Workshop)                            | Fashion Design & Technology (Level 3)               | 1200 hrs. (10 months) | Rs. 300/-       |
|         |                                                                       | Fashion Design & Technology (Level 4)               | 1200 hrs. (10 months) | Rs. 400/-       |
|         |                                                                       | Computer Operator & Programming Assistant (Level 3) | 1200 hrs. (10 months) | Rs. 300/-       |
| 3       | SDP Center, Rangat (Near DEO office)                                  | Fashion Design & Technology (Level 4)               | 1350 hrs. (12 months) | Rs. 400/-       |
|         |                                                                       | Fashion Design & Technology (Level 3)               | 1200 hrs. (10 months) | Rs. 300/-       |
|         |                                                                       | Computer Operator & Programming Assistant (Level 3) | 1200 hrs. (10 months) | Rs. 300/-       |
|         |                                                                       | Domestic Data Entry Operator under IT/ItEs Sector   | 400 hrs. (04 months)  | Rs. 300/-       |
|         |                                                                       | Assistant Electrician (Level 3)                     | 600 hrs. (05 months)  | Rs. 300/-       |
|         |                                                                       |                                                     |                       |                 |
| 4       | SDP Center, Ferrargunj (Community College Building) Near STS Workshop | Computer Operator & Programming Assistant (Level 3) | 1200 hrs. (10 months) | Rs. 300/-       |
|         |                                                                       | Four wheeler service assistant (Level 3)            | 390 hrs. (04 months)  | Rs. 300/-       |
| 5       | SDP Center, Ferrargunj Near Tehsildar Office                          | Fashion Design & Technology (Level 3)               | 1200 hrs. (10 months) | Rs. 300/-       |
| 6       | SDP Center, Billiground (Govt. Middle School, Harinagar)              | Fashion Design & Technology (Level 3)               | 1200 hrs. (10 months) | Rs. 300/-       |
| 7       | SDP Center, DBRAIT Pahargaon, Sri Vijaya Puram                        | Fashion Design & Technology (Level 3)               | 1200 hrs. (10 months) | Rs. 300/-       |
|         |                                                                       | Fashion Design & Technology (Level 4)               | 1350 hrs. (12 months) | Rs. 400/-       |
|         |                                                                       | Computer Operator & Programming Assistant (Level 3) | 1200 hrs. (10 months) | Rs. 300/-       |
|         |                                                                       | Assistant Electrician (Level 3)                     | 600 hrs. (05 months)  | Rs. 300/-       |
|         |                                                                       | Electrician (Level 4.5)                             | 1350 hrs. (12 months) | Rs. 500/-       |
|         |                                                                       | Beautician (Level 3)                                | 420 hrs. (04 months)  | Rs. 500/-       |
|         |                                                                       | Domestic Data Entry Operator under IT/ItEs Sector   | 400 hrs (04 months )  | Rs. 300/-       |
|         |                                                                       | Four wheeler service assistant (Level 3)            | 390 hrs. (04 months)  | Rs. 300/-       |
| 8       | SDP Center, Hutbay (Near DSS Ticket Counter)                          | Computer Operator & Programming Assistant (Level 3) | 1200 hrs. (10 months) | Rs. 300/-       |
|         |                                                                       | Fashion Design & Technology (Level 3)               | 1200 hrs. (10 months) | Rs. 300/-       |
| 9       | SDP Center, Car Nicobar (Near DC office, Perka, Car Nicobar)          | Fashion Design & Technology (Level 3)               | 1200 hrs. (10 months) | Rs. 300/-       |
|         |                                                                       | Garment Maker                                       | 510 hrs. (05 months)  | Rs. 300/-       |
| 10      | SDP Center, Katchal (Near Civil Supply office, Japan Tekri, Katchal)  | Fashion Design & Technology (Level 3)               | 1200 hrs. (10 months) | Rs. 300/-       |
|         |                                                                       | Garment Maker                                       | 510 hrs. (05 months)  | Rs. 300/-       |
| 11      | SDP Center, Campbell Bay (Near IP&T Guest House, Campbell Bay)        | Fashion Design & Technology (Level 3)               | 1200 hrs. (10 months) | Rs. 300/-       |

Interested candidates may contact In-charges of nearby training centers to enroll in the above courses. For further information they may contact the following coordinators during Institute working hours:  
Coordinator (South Andaman): **9474225719**  
Coordinator (N & M Andaman): **9933256880**  
Coordinator (Nicobar): **9933265792**  
**I.D. No. 11782**

Project Officer (SDP)  
DBRAIT

UDYAM-ANOL-0003043

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Class 10<sup>th</sup> - Maths, Science & Social  
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Near Bank of Maharashtra,  
Junglighat,Sri Vijaya Puram - 744103

9933242606  
9434297265

www.aracademyandamans.in

FOR SALE

TATA 207 Cabin Crew, C Serial, White Board, All Paper Clear.  
**Contact Ph. No.9434265166**

VACANCY

Sales Girl

Candidate having 1-2 years exp. may submit your resume at **Titan Showroom, Middle Point**  
**Contact:9932089692**  
GST NO. 35ALAPK4098B3ZB

TO LET

1 BHK Room available for rent near Ambika Residency Complex, 10 FMC Road, Prem Nagar with 2 Wheeler parking available and CCTV Surveillance.  
**Contact: 8900909634 / 7305827272**

WANTED

M/s Adarsh Ship Repairer invites Financiers and Partners to join hands in expanding our business. Your financial support will fuel innovation, expansion and mutual success.  
**Contact: 9531956149 / 9933262418**  
Email: [adarshshiprepairer@gmail.com](mailto:adarshshiprepairer@gmail.com)  
Reg. No. CG/TECH/06/25-26

TO LET

A 2 BHK House (Independent) is available for rent basis at School Line Junction, behind Shiv Temple, Car parking place available.  
**Contact: 9679549414 / 9679587014**

TO LET

2 BHK Available for Rent with 24 hours Water Supply and Car Parking Facility.  
**Contact Number: 9933227750 / 7358261601 / 7695026722**

TO LET

1 BHK Flat on 1<sup>st</sup> Floor, Near Hotel Nakshatra Inn, Carmel School, Goal Ghar. Perfect for Small Family or Office with Two Wheeler Parking. Rent Rs. 11900.00/- PM, Call: **9932482423**

TO LET

2 BHK Flat available for rent at Doctor's Colony, Nayagaon, Sri Vijaya Puram.  
**Contact: 7063944304**

TO LET

Double Bedroom with Car Parking Opposite Prothrapur School. **Contact Phone No. 9679517776 / 9933287158**

SHOP FOR RENT

Newly Construct Shop, Area: 250 Sq. mtrs. approx., Rent: Rs.30,000/- per month, suitable for Tuition Center / Godown / Office purpose, Opposite TVS Showroom, Bhatubasti.  
**Contact: 9933285050**

ELECTRONICS REPAIRING

Fridge | AC | Washing Machine | CCTV | Bio-Matric | Intercom System | Repair etc. for service & AMC (AC | CCTV | Computer).  
**Contact: 9434291546**  
**UAN AN01D0000050**

ADMISSION SCHEDULE FOR GOVT ITIs

As per the revised Admission Calendar received from DGT, MSDE, Gol, and in order to complete the admission process within the scheduled time, it has been decided to conduct physical counselling for admissions at the respective ITIs as per the programme given below:

| Sl No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Category                                                                                             | Date       | Reporting Time | Venue                                                   | Merit Serial No.                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------|----------------|---------------------------------------------------------|----------------------------------------------|
| <b>I. Govt. Industrial Training Institute, Dollygunj, Sri Vijaya Puram</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                      |            |                |                                                         |                                              |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | • Category-I (ST)<br>• Category-II (Central Govt. Employees)<br>• PwD (Divyang)                      | 24.09.2025 | 9:00 AM        | Marine Workshop, Govt. ITI, Dollygunj                   | All                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2. EWS                                                                                               | 24.09.2025 | 11:30 AM       |                                                         | All                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3. Cat-III(A) (Pre-1942)                                                                             | 25.09.2025 | 01:30 AM       |                                                         | All                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4. Cat-III(B) (Settler)                                                                              | 25.09.2025 | 09:00 AM       |                                                         | All                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5. Cat-III(A+B) (Combined)                                                                           | 25.09.2025 | 09:00 AM       |                                                         | All                                          |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Cat-IV (10 Years Education)                                                                          | 26.09.2025 | 09:00 AM       |                                                         | All                                          |
| <b>II. Govt. Vocational Training Institute, Bakultala, N &amp; M Andaman</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |            |                |                                                         |                                              |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | • Category-I (ST)<br>• Category-II (Central Govt. Employees)<br>• PwD (Divyang)<br>• EWS<br>• Cat-IV | 29.09.2025 | 09:00 AM       | Vocational Training Institute, Bakultala, N & M Andaman | All                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      |            |                |                                                         |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      |            |                |                                                         |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      |            |                |                                                         |                                              |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | • Cat-III(A) (Pre-1942)<br>• Cat-III(B) (Settler)<br>• Cat-III(A+B) (Combined)                       | 30.09.2025 | 09:00 AM       |                                                         | All                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      |            |                |                                                         |                                              |
| <b>III. Govt. Industrial Training Institute, Arong, Car Nicobar</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      |            |                |                                                         |                                              |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Category-I (ST)                                                                                      | 30.09.2025 | 09:00 AM       | Govt. ITI, Arong                                        | All                                          |
| The candidates or their authorised representatives shall attend the counselling with their <i>original testimonials</i> for certificate verification ( <i>Qualification Certificate, Category/Local Certificate, Duration Certificate, Transfer Certificate, Aadhaar Card, Bank Passbook, EWS Certificate</i> ), along with <i>one set of photocopies</i> of all documents, <i>two passport-size photographs</i> , and the requisite fees of <b>₹950/-</b> for EWS, Cat-II, Cat-III(A), Cat-III(B), and Cat-IV candidates, and <b>₹350/-</b> for Cat-I (ST) and PwD candidates at the concerned ITIs. The <i>merit list of all applied eligible candidates</i> is available in the <i>Announcement Section of the Common College Admission Portal (CCAP)</i> .<br>The candidates/representatives must report strictly on the <i>date and time</i> mentioned above. Candidates/representatives reporting late shall not be allowed to attend the counselling, and their seat will be allotted to the next candidate in order of merit. All applied candidates are directed to remain in close contact with the Admission Committee to avoid any complications in the admission process.<br>The candidates selected for admission shall submit their <i>Medical Fitness Certificate</i> <i>within two days</i> from the date of admission. Failure to do so will result in cancellation of their admission, and the seat will be allotted to the next candidate on merit, without any further intimation. |                                                                                                      |            |                |                                                         |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      |            |                |                                                         | Principal / Deputy<br>Apprenticeship Advisor |

VACANCY

3 Travel Sales Executives  
Fluent in Hindi & Good English  
Best in Class Salary + Incentives  
Freshers are Welcome  
**Contact: 9474207541**  
Phoenix Bay, Sri Vijaya Puram  
Reg. No. UDYAM-AN-01-0002903

MATRIMONY

Seeking Match for Telugu Divorcee Girl Caste: Agnikula Kshatriya, 36 Yrs., MCA. Working as Higher Grade Clerk at A & N Administration. Seeking an Educated Telugu Boy, Govt. Job or Well Settled.  
**Contact: 9474215360**

URGENT JOB VACANCY

Sales Executive 2 Posts (Minimum 1 year experience)

Tour Coordinator 1 Post

Please submit your Resume in Mail or WhatsApp

DREAMZ YATRA PVT. LTD.

Address: 16/1, Near DTDCC Courier, Deen Street, M.G. Road, Junglighat, Sri Vijaya Puram, A & N Islands- 744103.

Mob. 9933213133 / 9474266144

Email: [info@dreamzyatra.com](mailto:info@dreamzyatra.com)

Reg. No. 22273/LC/2025

FLAT FOR URGENT SALE

2 BHK apartment is available in IMFC Building Complex @ Rs.29,00,000/- on ground floor with loan facility.  
**For enquiry Contact Ph. No.9679596532, 9679596519**

TO LET

1. 01 No. Fully Furnished 2 BHK Flat at ABC Colony, Shadipur.  
2. 02 Nos. Godown (Ground Floor), 60 Sq. Mtrs. each & 02 Nos.  
1 BHK Flat available for Rent at Bird Line (Main Road) Opposite to Punjab National Bank.  
**Contact: 9434284756 / 9434291297**

TO LET

One 2 BHK and One 1 BHK Flat available for Rent on Second Floor at Dollygunj, Industrial Estate, Dasnagar.  
**Contact: 8309741920 / 6301320369**

FOR SALE

(1) Hyundai i-20 Car, E- Serial, Top Model, 5 years fitness, full insurance, perfect condition.  
(2) SAMSUNG single door Refrigerator, 6 month old, within warranty.  
(3) Samsung Semi Automatic Washing Machine 3 years old.  
(4) Epson Colour Printer.  
**Contact: 9999799969**  
(Call / SMS / WhatsApp)

ANDAMAN AND NICOBAR ADMINISTRATION  
Directorate of Animal Husbandry & Veterinary Services  
Sri Vijaya Puram  
Sri Vijaya Puram dated the 22.09.2025.

PRESS NOTE

The recruitment examination to fill up vacant posts of Veterinary Compounder in Animal & Husbandry Department was conducted on 26.07.2025 through Computer Based Test (CBT) at DBRAIT, Dollygunj.  
In this regard, candidates have been informed that the Answer Keys for all the three shifts have been uploaded in the departmental website <https://ahvs.andamannicobar.gov.in/> Candidates who have appeared in the recruitment examination for the above said post have been advised to go through the Answer keys uploaded in the portal. If any discrepancy is found in the Answer Keys, the candidate may submit their claims and objections along with supporting documents directly to Animal & Husbandry Department through e-mail [recruitmentcellahvs@gmail.com](mailto:recruitmentcellahvs@gmail.com) indicating name and registration number within five days from the date of publication of this Press Note i.e, from 23.09.2025 to 27.09.2025 12.00 Midnight. No claims/ objections will be entertained after the expiry of the said period.

Assistant Director (Admn.)

FOR LEASE

Two Nos. Furnished Shops Available for Lease at Bambooflat Near SBI Bank.  
**Contact: 9531956324 / 9933261317**

TO LET

1 BHK Room Available Near Forest Range Office, Bhatubasti (Preferred: Small Families) **Contact Ph. No.: 9933249212**

MALICK CONSULTANCY

We provide land related work services as follows:-

- Sale Deed Registration
- House Site Conversion Work
- Commercial Site Mutation
- Sub-Division
- Demarcation
- Diversion
- Sale and Buy of Lands
- Sell Permission

**For more Details Please Contact:**  
**8001005550, 9434291952**  
Email: [malickconsultancy@gmail.com](mailto:malickconsultancy@gmail.com)  
Reg. No. 15216/LC/2022

BLUE DART EXPRESS LTD.

URGENT VACANCY

Required Delivery Staff

Salary: Rs. 15/ Parcel + Rs. 100 Daily Fuel Allowance

Flexible Working Hours Earn upto 30-35 K

Requirements: Two- Wheeler with Valid Driving License

**Contact: 9933273106 / 9531852378 / 9679513399**

Address: **M/s Traanz Inex**, C/o Blue Dart Express Ltd., Beside New Khalsha Public School, Gurudwara Lane, Sri Vijaya Pram.  
Reg. No. 35AAMFT5218P1ZJ

TO LET

Two BHK Flat at ground floor is available for rent at Royal Colony, Dollygunj, Preference to Govt. Servants / Defence Personnel. **May Contact on 7812071188**

JOB VACANCY

Reservation Manager -01

Duty Manager -01

With Minimum Experience 2 Years. Salary based on Experience.

Hotel Atlanta

**WhatsApp Resume at: 7477741490**

**Reg. No. 12722/LC/2021**

TO LET

02 BHK at 2<sup>nd</sup> Floor at Maharaja Marg, Near KIA Showroom, Bhatubasti. Two Wheeler Parking Only. **Contact: 8900946492 / 7063963929**

ROOM RENT

1 BHK (Bachelor Preference) at Garacharma, Near TTI College.  
**Contact Ph. No.: 9933225470 / 9434265166**

FOR SALE

1. Book Rack - Rs.2000/-, Rs.3000/-, Rs.5000/-  
2. Padauk Rack - Rs.9000/-  
3. Computer Chair - Rs.900/-  
4. Wire Chair - Rs.500/-  
**Contact: 9933260535 / 9933241052**

LAND FOR SALE

200 Sq. Mtrs. at ABC Colony, Shadipur, Sri Vijaya Puram.  
**Contact No.: 9933238915 / 9474262402**

VACANCY

HOTEL AT VILLA

Swimming Pool - 1 No.

Security Guard - 2 Nos.

Address: Dollygunj, Sita Nagar, Attam Pahad, South Andaman.

**Mobile No. 9943081139, 9932082114**

**Reg. No. 9208/LC/2018**

SPACE FOR RENT

For Shop, Office Use I & II Floor  
At Delanipur Junction.  
**Contact No. 9933282009 / 9476076530**

TO LET

Room for rent available for Tuitions, Office purpose at Junglighat main road Opp. Old CCS.  
**Contact: 9933260535 / 9933241052**

TO LET

1 BHK Semi-furnished room at ground floor is available for rent, in Happy Colony, Dollygunj near FCI Godown with 24x7 water supply both 2 wheeler and 4 wheeler parking and kids play area.  
**Interested can contact at 9679587164 / 9679530909**



Andaman & Nicobar Administration  
Directorate of Civil Supplies & Consumer  
Affairs

NOTICE

The prevailing wholesale and Retail Selling Price of Essential Commodities in the local market from 22.09.2025 to 28.09.2025 is as under:-

| Sl. No. | ITEMS                            | BRAND & VARIETY                              | RETAIL PRICE | WHOLE SALE PRICE |
|---------|----------------------------------|----------------------------------------------|--------------|------------------|
| 1.      | Rice                             | Andhra Ponni Cycle Brand                     | 55.00        | 50.00            |
| 2.      | -                                | Raw Rice Taimahal/Apple                      | 50.00        | 45.00            |
| 3.      | Rice                             | Ponni Raw Rice Shivaji Brand(VST/LST/SST)    | 75.00        | 68.00            |
| 4.      | Rice                             | Ponni boil Rice Shivaji Brand (VST/LST/SSLT) | 70.00        | 64.00            |
| 5.      | -                                | Ponni Raw Rice VKR Shivaji Brand             | 96.00        | 87.00            |
| 6.      | -                                | Ponni Boiled Rice VKR Shivaji Brand          | 94.00        | 85.00            |
| 7.      | Wheat Loose                      | -                                            | 49.00        | 45.00            |
| 8.      | Atta                             | Ashirvaad                                    | As per MRP   | 64.00            |
| 9.      | Atta Local                       | KVR                                          | As per MRP   | 60.00            |
| 10.     | Atta                             | Fortune                                      | As per MRP   | 63.00            |
| 11.     | Gram Dhal (01 kg)                | Loose                                        | 100.00       | 90.00            |
| 12.     | Tur Dhal (01 kg)                 | Special                                      | 124.00       | 113.00           |
| 13.     | Tur Dhal (01 kg)                 | Chennai                                      | 110.00       | 100.00           |
| 14.     | Moong Dhal (01 kg)               | Quality 1                                    | 123.00       | 112.00           |
| 15.     | Urad Dhal (01 kg)                | Quality 1                                    | 127.00       | 115.00           |
| 16.     | Urad Dhal (01 kg)                | Quality 2                                    | 127.00       | 115.00           |
| 17.     | Masur Dhal (01 kg)               | Quality 1                                    | 99.00        | 90.00            |
| 18.     | White Muttar(1 kg)               | Loose                                        | 58.00        | 52.00            |
| 19.     | Sugar (1 kg)                     | Loose                                        | 57.00        | 51.00            |
| 20.     | Mustard Oil 1 ltrs               | Netaji                                       | As per MRP   | 195.00           |
| 21.     | Mustard Oil 500ml                | Mashal                                       | As per MRP   | 100.00           |
| 22.     | Mustard Oil 1 ltrs               | Mashal                                       | As per MRP   | 200.00           |
| 23.     | Mustard Oil (02 Ltrs)            | Mashal                                       | As per MRP   | 400.00           |
| 24.     | Mustard Oil (05 Ltrs             | Mashal                                       | As per MRP   | 1000.00          |
| 25.     | Mustard Oil (500 ml)             | Shalimar                                     | As per MRP   | 95.00            |
| 26.     | Mustard Oil 1 ltrs               | Shalimar                                     | As per MRP   | 195.00           |
| 27.     | Mustard Oil (02 Ltrs)            | Shalimar                                     | As per MRP   | 390.00           |
| 28.     | Mustard Oil (05 Ltrs             | Shalimar                                     | As per MRP   | 970.00           |
| 29.     | Vanapati Per Ltr                 | Dalda                                        | As per MRP   | 182.00           |
| 30.     | Sunflower Oil Per Ltr            | Dalda                                        | As per MRP   | 158.00           |
| 31.     | Sunflower Oil Per Ltr            | Sunland                                      | As per MRP   | 158.00           |
| 32.     | Palm Oil Per Ltr                 | Roobini                                      | As per MRP   | 138.00           |
| 33.     | Mustard Oil 500ml                | Fortune                                      | As per MRP   | 100.00           |
| 34.     | Mustard Oil 1 ltrs               | Fortune                                      | As per MRP   | 200.00           |
| 35.     | Mustard Oil 5 ltrs               | Fortune                                      | As per MRP   | 890.00           |
| 36.     | Tea                              | BBT 1 kg Packet                              | As per MRP   | 535.00           |
| 37.     | Milk                             | Everyday Powder 1 kg                         | As per MRP   | 600.00           |
| 38.     |                                  | AmulTaaza 1 ltr.                             | As per MRP   | 72.00            |
| 39.     |                                  | AmulSpray Powder 1 Kg                        | As per MRP   | 450.00           |
| 40.     |                                  | Good Life 1 ltr.                             | As per MRP   | 72.00            |
| 41.     | Potato                           | Chennai                                      | 50.00        | 40.00            |
| 42.     | Onion                            | Nasik                                        | 50.00        | 40.00            |
| 43.     | Tomato                           | Chennai                                      | 80.00        | 60.00            |
| 44.     | Salt (Pack)                      | Saffola 1 kg                                 | As per MRP   | 31.85            |
| 45.     | Milk                             | Go Milk 1 ltr                                | As per MRP   | 74.00            |
| 46.     | -                                | Go Milk 200 ml                               | As per MRP   | 15.00            |
| 47.     | Jaggery                          | Loose                                        | 74.00        | 67.00            |
| 48.     | Egg                              | -                                            | 8.00         | 7.00             |
| 49.     | Bajra (Whole) ½ Kg pkt           | Loose                                        | As per MRP   | -                |
| 50.     | Jowar (Whole) ½ Kg pkt           | Loose                                        | As per MRP   | -                |
| 51.     | Ragi (Whole) ½ Kg pkt            | Loose                                        | As per MRP   | -                |
| 52.     | Suji (Whole) ½ Kg pkt            | Silver coin                                  | As per MRP   | -                |
| 53.     | Maida (Wheat) ½ Kg pkt           | Silver coin                                  | As per MRP   | -                |
| 54.     | Besan½ Kg Pkt                    | Number One/ Fortune                          | As per MRP   | -                |
| 55.     | Cow Ghee                         | Amul/RVC                                     | As per MRP   | -                |
| 56.     | Butter (pasteurised)             | -                                            | As per MRP   | -                |
| 57.     | Black Pepper(powder)0.5 Ogrm Pkt | Sakthi/Aachi                                 | As per MRP   | -                |
| 58.     | Coriander (powder) 0.50 gm       | Sakthi / Aachi                               | As per MRP   | -                |
| 59.     | Red Chillies (powder) 100 gm     | Sakthi / Aachi                               | As per MRP   | -                |
| 60.     | Cummin Seed(powder) 0.50 gm      | Sakthi / Aachi                               | As per MRP   | -                |
| 61.     | Turmeric (powder), 100 gm        | Sakthi / Aachi                               | As per MRP   | -                |

The Price of the Essential Commodities of the market at Sri Vijaya Puram is uploaded on the websitehttps://dcsca.andamannicobar.gov.in/ECPrice on a Daily basis.

Assistant Director (CS&CA)



**BODY MASS INDEX (BMI)**

**KNOW YOUR BODY MASS INDEX**

BODY MASS INDEX CAN BE CALCULATED AS SHOWN BELOW

BMI =  $\frac{\text{WEIGHT (IN KG)}}{\text{HEIGHT (METER)}^2}$

| BMI          | CONCLUSION    |
|--------------|---------------|
| < 18.5       | UNDER WEIGHT  |
| 18.5-24.99   | NORMAL WEIGHT |
| 24.99- 29.99 | OVERWEIGHT    |
| >30          | OBESE         |

PREVENT ABDOMINAL OBESITY:  
MEASURE YOUR WAIST CIRCUMFERENCE:

NORMAL WAISTE CIRCUMFERENCE < 90 CM (ADULT MALE)  
< 80 CM (ADULT FEMALE)

GREATER YOUR WAIST CIRCUMFERENCE  
LESSER YOUR LIFE EXPECTANCY

FROM TODAY, RIGHT NOW, START A HEALTHY LIFESTYLE

**"CHANGE YOUR LIFESTYLE"**  
राष्ट्रीय कैंसर, मधुमेह, हृदय रोग व पक्षाघात बचाव एवं नियंत्रण कार्यक्रम  
NATIONAL PROGRAMME FOR PREVENTION & CONTROL OF CANCER, DIABETES, CVDs & STROKE (NPCDCS)  
राष्ट्रीय स्वास्थ्य मिशन, अंडमान निकोबार द्वीप समूह  
NATIONAL HEALTH MISSION, ANDAMAN & NICOBAR ISLANDS

**JAI MATAJI  
NAVRA TRI SPECIAL**

**Dealer of Dry food & falhar items**

Singhara Atta, Kuttu Atta, Sabudana, Tini Rice, Sawa Rice, Petha Sweet, Aam Sath, Sabudana Pappad, Dhaga Misiri, Singar Item & Mehadi Oil, Potato Chips & Pappad, Mukat Mala, Aam Pappad, Bandan War Posak, Belbet Asan, Rock Salt Gota & Powder, Ram Dana, Marmari Badam, Mataji ka Asan, All type of Chuniri, Singar Items, All Pooja items Whole Sales & Retails.

All Purchase Items attractive Gifts.  
All Pooja Items available here. New Stock available here  
**M/s BANARAS STORE**, Delanipur, 9434278026, 9679583642.  
Wholesale & Retail Supplier.

**JOB VACANT**

Require 1 Male & 1 Female Staff, Sales persons for working in our shop  
**Reg. No. UDYAM-AN-01-0006989**

**WANTED**

➤ Experience Telecaller (Female / Male) Confident in Handling Client Calls For  
**(SAMPAT HOLIDAYS TOURS & TRAVELS)**  
Sales Person (Male / Female) - 2  
Operational Person: - 1  
➤ Cook (Indian, Chinese & Tandoor) / Cook Helper  
**Contact Ph. No.: 8838553677**  
**Reg. No. UDYAM-AN-01-0013174**

**JOB VACANCY**

**Sales Executive -03 (Female)**  
Qualification: Graduation with Computer Knowledge  
Salary: For Experienced: 15 to 20 K  
For Fresher: 10 to 15 K  
**Andaman Ocean Tours & Travels**  
Samsuvas Plaza, Opp. Ritika Clinic. Gurudwara Lane, Aberdeen Bazaar.  
**Contact: 9933256173**  
**Reg. No. 21373/LC/2025**

**MATRIMONY**

Wanted Suitable Bride for Marriage of My Son. Caste No Bar.  
**Contact No.: 9434292209**

**WANTED URGENTLY**

**1) ACCOUNTANT-**  
Knowledge of in TALLY  
**2) SALESMEN**  
Contact at:  
**Shopping Singapore**  
Aberdeen Bazar,  
Sri Vijaya Puram-744101  
**Mobile: 9933246375 / 9531805555**  
**Reg. No. UDYAM-AN-01-0013683**

**11<sup>th</sup> DEATH ANNIVERSARY REMEMBRANCE**  
On 23/09/2025



"The righteous shall be in everlasting remembrance."  
**SARAMMA EAPEN**  
W/o late K.E. Eapen  
Though years have passed, your love remains alive in our hearts. Heaven gained a soul, and we hold on to God's promise of reunion.  
Inserted by : All family members

**LAND FOR SALE**

215 Sq. Mtrs. House Site at Calicut Near Govt. Primary School, Calicut, South Andaman.  
**Interested Person may Contact on: 9531956651**

**FLAT FOR SALE**

3 BHK Semi Furnished Flat Available for Sale in IMFC Complex Teylorabad at the Cost of Rs. 39,00,000/- For Enquiry **Contact Ph. No.: 9679596532 / 9679596519**

**LIC BIMA SAKHI RECRUITMENT (FOR FEMALES)**

Eligibility – Minimum 10<sup>th</sup> Pass  
Age Limit- 18 to 70 Years  
Stipend – Rs.7000/ Month + Commission  
**Contact Details**  
**Adarsh Kumar Jalan**  
Development Officer, LIC,  
**7980649514**

**15<sup>th</sup> Death Anniversary**  
On 23.09.2024  
In loving memory of  
**Late SUKESINI**  
W/o M. Sadasivan  
R/o Pooja Sadan, Haddo  
"One more year have passed not a day has gone without your thoughts. We deeply miss you."  
Inserted by: Sadasivan (Husband) and all family members

**SHRADHANJALI**

In loving memory of  
**GANESH CHANDER SAHA**  
(RETD. SECTION OFFICER, ICMR)  
HE LEFT us for a better world on 13<sup>th</sup> Sept. 2025. He lived a full and happy life, spreading love and joy to all around him. With fond memories, we invite you to join us for the shradh ceremony on the 25<sup>th</sup> September between 12PM to 03PM at Kalibari, Premnagar. This may be treated as our personal invitation.  
**IN GRIEF: -** URMILA SAHA (WIFE), PRIYANKA & NITIKA (DAUGHTERS), SRINIVASA & SHISHIR (SON-IN-LAWS), VIHAAN (GRANDSON) & ALL FAMILY MEMBERS.

**SBI**

**RSETI**

**NOTICE**

SBI RSETI, Sri Vijaya Puram proposes to commence Four Wheeler Training Programme for 30-35 unemployed ladies at Ferrargunj & Sri Vijaya Puram. The training is proposed to start from 2<sup>nd</sup> week of Oct., 2025

Sealed Quotations are invited from reputed Driving School of Sri Vijaya Puram and Ferrargunj having atleast 3 years of experience in this field to provide high-quality of driving training including road classes to our trainees. The selected driving school will be responsible for imparting theoretical and practical knowledge to the trainees to enable the participants to obtain valid driver's license.

Eligible Driving Schools may submit their proposal mentioning the fees for each student, timings and duration of class alongwith License issued by competent authority for the Driving School, Copy of Aadhaar Card, PAN and Driving License of the proprietor to SBI RSETI Office, SBI Mohanpura Complex, Sri Vijaya Puram within 10 (Ten) days from the date of this notice. Necessary fees for obtaining learners and permanent license will be paid by the trainees and hence should not be included in your charges.

**Director**  
**SBI RSETI, Sri Vijaya Puram**

**DISENGAGEMENT NOTICE**

WHEREAS, Shri N. Durga Prasad, S/o late N. Nageshwar Rao, DRM (1/30<sup>th</sup>) attached to Sub-Division No. IV of this Division has remained continuously absent from duty since 04.06.2022.

And, whereas despite being given sufficient time and reasonable opportunity he failed to respond or report for duty. Such prolonged unauthorized absence is treated as voluntary abandonment of his job.

Now, therefore, Shri N. Durga Prasad is hereby disengaged permanently from this Division with immediate effect on account of prolonged absence and deemed abandonment of duty. It is further ordered that he shall not bestow any right or claim for regularization of service in future or any additional wages for any previous period before the date of issue of this order, neither any claim for reinstatement or re-engagement shall be entertained in future, as the disengagement is based on voluntary abandonment of his job.

This issues with the approval of the competent authority.

**Executive Engineer**  
**Construction Division No. III**  
**APWD, Prothrapur**

**JOB VACANCY**

**1.POSITION: RESERVATION EXECUTIVE (POST: 04 – MALE / FEMALE)**  
\*\* Minimum Qualification – 12<sup>th</sup> Pass. Fluency in English in Reading & Writing. Can Speak to Customer and Agents & basic Computer Knowledge with E- Mails is Mandatory.  
**2. POSITION:** Tour Coordinator – 02 Nos. (Male) with Two Wheeler Driving License.  
**3. POSITION:** Driver – 04 Nos. (Male) with Driving License.  
\*\* Experienced Candidates will be Given First Preference & Fresher's may also apply (Attractive Salary 15 K – 20 K + Incentive Based on Experience).  
**ANDAMAN GREAT HOLIDAYS (Tour & Travels)**  
Nearby VKV School, 1<sup>st</sup> Floor Tiptop Furniture Building, Lamba Line.  
**Contact: 9933262268 / 9474295444**  
**Reg. No. 9033/LC/2018**

**WE ARE HIRING**

1. Manager (Operation): Min. 3 years Experience in Team Handling, Reporting, Integrated Accounting and Finance Oversight.  
2. Front Desk Operator: Min. 1 year Experience with Good Communication Skill and Pressure Handling.  
3. Data Entry Operator: Computer Knowledge, Experience in Tally & Accounting, Fresher's can also try.

**Contact @: 9474231393**  
**S I S C O**  
#1, 1<sup>st</sup> Floor, MG Road, Junglighat, Near Mubarak Mall, Sri Vijaya Puram.  
**Reg. No. UDYAM -AN-01-0005705**

**PG (Paying Guest) To LET**

Each Room Double Occupancy with Common Kitchen  
Single Person – Rs. 6000/-  
Double Person- Rs. 3000 Per Person  
Address **Hotel Ambika Residency Complex**, 10 / FMC Road, Prem Nagar.  
**Contact: 8900909634 / 7305827272**

**WANTED**

Salesgirl at **Coral Emporium**, Opposite BJP Bhawan, Middle Point.  
**Contact: 9434280941**  
**Reg. No. 22424/LC/2025**

**11<sup>th</sup> Death Anniversary**  
On (23/09/2025)  
In loving memory of our beloved Mother



**Saramma Eapen**  
W/o late K.E. Eapen  
Inserted by: Family Members

**DISCLAIMER**

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper. The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services. The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/ or damages/consequences for advertisements in this newspaper.

**ZOLA**

Slay the Season. *Pujo Style!*



**Bathu Basti**

11296/LC/2020